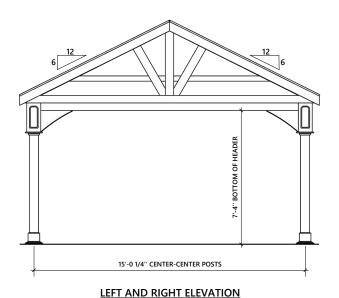


FRONT AND REAR ELEVATION





-ANY WOOD IN CONTACT WITH
MASONRY OR GROUND CONTACT TO BE
PRESSURE-TREATED WOOD.
-ATTACH EACH ROOF BOARD TO EACH
PRAMINIS MEMBER W/ /2) 1/2" CROWN v 2

GENERAL CONSTRUCTION NOTES:
-ALL STRUCTURAL LUMBER SHALL BE
PRESSURE TREATED SOUTHERN PINE #2
OR BETTER, UNLESS OTHERWISE NOTED.

FRAMING MEMBER w/ (2) 1/2" CROWN x 2" LEG x 16 GAUGE STAPLES OR (2) 2 1/2" WOOD SCREWS.

-ATTACH WALL SHEATHING TO EACH FRAMING MEMBER w/ 8d NAILS 12" O.C. INTERMEDIATE AND 6" O.C. ALONG EDGES -ALL HARDWARE TO BE GALVINIZED, POWDER COATED, STAINLESS STEEL, OR AS NOTED -ALL SCREWS #10, LENGTH PER DRAWING

OR AS NOTED

-ALL CONCRETE TO BE 3500 PSI (MIN.)

Building Size Site Address

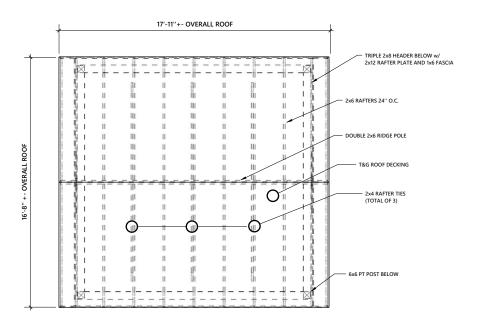
16x16 Vinyl Pavilion Open Gable A-Frame BYS P.O. ##### Customer Name 0011 Stuart Tarce City, State Zip-Code 111-222-3333

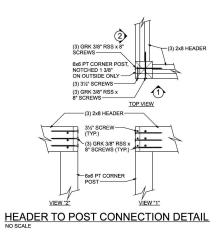


The Backyard Showcase 2604 Lincoln Highway E. Ronks, PA 17572

May 4, 2024

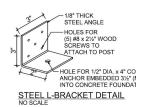
т. J. Р. A-1





ROOF FRAMING PLAN





	(2) 2x6 RIDGE POL	.E			
ASPHALT SHINGLES —	12				T)
1x6 T&G ROOF DECKING —	6				
2x6 RAFTERS 24" O.C.					
(1) SIMPSON A23Z ANGLE	10				
AT EACH RAFTER	FACTENI DALTED TIE				
1x6 FASCIA BOARD 2x12 RAFTER PLATE (3) 2x8 HEADER	► FASTEN RAFTER TIE TO EACH RAFTER W/ (8) 2 1/2" WOOD SCREWS	۷			12'-5" +- OVERALL HEIGHT
(,, = 1.1				토	Æ
6x6 PT POSTS	15'-0'/," POST CENTERS	7:-4"		8'-0" POST HEIGHT	5" +- 0
STEEL L-BRACKET TO ATTACH POST TO FOOTING;			i	3'-0" PO	12.
USE (2) PER POST (SEE L-BRACKET DETAIL)	1/8" THICK STAINLESS STEEL PLATE BETWEEN BOTTOM OF POST AND 4" THICK CONCTRETE SLAB (OVERALL SIZE TBD BY OWNER)				
DIA. x DEEP CONCRETE	CONCRETE TOP OF FOOTING LINE		100		
PIER FOOTING AT EACH		7.	1. 11.		
POST LOCATION —	4" CRUSHED STONE BASE				
	CROSS SECTION		ļ	 	

Special Notes/Comments

Building Size	Site Address		
16x16 Vinyl Pavilion Open Gable A-Frame BYS P.O. #####	Customer Name 0011 Stuart Tarce City, State Zip-Code 111-222-3333		



The Backyard Showcase 2604 Lincoln Highway E. Ronks, PA 17572

May 4, 2024

?. SHEET NO. **A-2**

p

m.J.P.